**AGENDA**

# CRHSAC Training Subcommittee Agenda

**Tuesday October 6, 2020**

**2:30 PM**

**Remote meeting only**

*(This meeting is held remotely pursuant to the provisions allowed by the*

*Governor’s Order Suspending Certain Provision of the Open Meeting Law General Law Chapter 30A Section 20 (*[*https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download*](https://www.mass.gov/doc/open-meeting-law-order-march-12-2020/download)*) on March 12, 2020 as a result of the COVID-19 Crisis)*

Join Zoom Meeting

<https://us02web.zoom.us/j/83160434550?pwd=THJ0RnVyVHdKc1p4TDlRTDIwSEQrQT09>

**Meeting ID: 831 6043 4550**

**Passcode: 803817**

One tap mobile

+13017158592,,83160434550# US (Germantown)

+13126266799,,83160434550# US (Chicago)

Dial by your location

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 831 6043 4550

Find your local number: <https://us02web.zoom.us/u/kdch5E1bcI>

1. **Call To Order**
   1. Roll call
2. **Minutes** **of September 1, 2020 Meeting**
   1. Vote to Accept Minutes

1. **Financial**
   1. FFY2018 Budget Review
      1. Possible Vote
   2. FFY2019 Budget Review
      1. Possible Vote
2. **Chair Report:** Lt. Aspesi
3. **Project Status:**
   * 1. **Completed projects:** 
        + 1. TRR18-8.06 -Spencer Stop the Bleed Training (FFY2018)
     2. **Project Updates:** 
        1. TRR18-5.06 – Fire District 7 Ice Dive Training (FFY2018)
        2. TRR18-8.06 -Spencer Stop the Bleed Training (FFY2018)
        3. TRR18-8.11 – Worcester Airport ASHER Training (FFY2018)
        4. TRR18-8.12 Blackstone Area Active Shooter Training (FFY2018)
        5. TRR19-5.01 Fire District 7, 8 & 14 Structural Collapse Training (FFY2019)
        6. TRR18-8.13 – Western Worcester Area ASHER Training (FFY2018)
        7. TRR19-18.01-- Radiological Dispersal Device Training (FFY2019)
        8. TRR18-2.02 -Joint Cyber-Security Training (eLearning Lair) (FFY2018)
4. **New Business Unforeseen by the Chair:**
5. **Next Meeting**: November 3, 2020
6. **Adjourn**

**\*** This meeting is audio recorded