AGENDA

CRHSAC Equipment Subcommittee Agenda (Hybrid)

Tuesday, November 3rd, 2026

2:30 PM

CMEMSC

361 Holden St.

Holden, MA 01520

&

https://us02web.zoom.us/j/83099564653

1. **Call To Order**: District Chief Gary Fleischer
    a. Introductions

2. **Minutes of October 6th, 2026**
    a. Vote to accept Minutes

3. **Financial**

4. **Chair Report:** District Chief Gary Fleischer

5. **Project Status:**
    a. **Completed Projects:**
    b. **Project updates:**
        i. TRT Equipment- Shackles (FFY24 C.14)
            1. Discussion & vote
        ii. Ambu-Bus Replacement (FFY24 C.15)
        iii. Other projects
            1. Possible discussion & vote
    c. **Old Business:**
        i. Equipment Policy
        ii. D8 Rope Equipment Transfer
        iii. Blanket Approval for Message Board Disposals
        iv. Foam Trailer Disposal
            1. Discussion & possible vote
        v. Mobile Emergency Surveillance System (Grafton)
        vi. CMED Truck
            1. Discussion & vote
        vii. Holden Toughbook Laptop Disposal
        viii. Other projects
            1. Possible discussion & vote
    d. **New Business:**
        i. Other projects
            1. Possible discussion & vote

6. **New Business Unforeseen by the Chair**:

7. **Next Meeting**: TBD

8. **Adjourn**

***** This meeting is audio recorded