

# **AGENDA**

## **CRHSAC Equipment Subcommittee Agenda (Hybrid)**

**Tuesday, November 4<sup>th</sup>, 2025**

**2:15 PM**

**CMEMSC**

**361 Holden St.**

**Holden, MA 01520**

**&**

**<https://us02web.zoom.us/j/88055378201>**

**1. Call To Order:** Chief Gary Fleischer

- a. Introductions

**2. Minutes of October 7<sup>th</sup>, 2025**

- a. Vote to accept Minutes

**3. Financial**

**4. Chair Report:** Chief Gary Fleischer

**5. Project Status:**

a. **Completed Projects:**

b. **Project updates:**

- i. High-water Prime Movers Caps (FFY23 D.08 & FFY24 C.07)
- ii. Regional Dive Equipment (FFY23 D.04)
- iii. TRT Equipment (FFY23 D.04)
  - 1. Discussion & vote
- iv. Moveable Bollards (FFY23 F.01 & FFY24 E.01)
- v. Tech Rescue Team Equipment (FFY24 C.04)
- vi. Underwater ROV Accessories (FFY24 C.08)
- vii. Other projects
  - 1. Possible discussion & vote

c. **Old Business:**

- i. Foam Trailer Disposal
- ii. Mobile Emergency Surveillance System (Grafton)
- iii. Homeland truck housed in Spencer
  - 1. Discussion & vote
- iv. Holden Message Board
- v. MSA Altair 5x Gas Meters
  - 1. Discussion & vote
- vi. West Boylston ASPIRE Active Shooter Equipment Reimbursement (FFY24 D.02)
  - 1. Discussion & possible vote

- d. **New Business:**
  - i. Worcester EOC K9 Cruisers
    - 1. Discussion & possible vote
  - ii. Other projects
    - 1. Possible discussion & vote

**6. New Business Unforeseen by the Chair:**

**7. Next Meeting:** TBD

**8. Adjourn**

\* This meeting is audio recorded

